

Site Address: 1601 Southtown Dr

LUPIENT CHEVROLET

Plat name: **HAROLDS ADDITION**

Proposal: **Final Site and Building Plan to construct a one story addition to the southwest side of the bldg.**

PUBLIC WORKS DEPARTMENT DEVELOPMENT PLAN REVIEW

City of Bloomington 1700 West 98th Street, Bloomington, MN 55431 952-563-4870

Applicant Information: Shawn Berry
NAI Architects
1959 Sloan Pl, Ste 100
Maplewood MN 55117
shawn@nai-architects.com
651-487-3281

Case No: n/a

Permit No:

Scheduled for: Informal DRC: 8/4/15 Item #2
Formal DRC:

Planning Commission:
City Council:

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|-----------------------|----------------------|--|--|--|
| Date Received: | 7/30/15 | | | |
| Return to: | Jason Schmidt | | | |
| Due Date: | 8/3/15 | | | |

| Plan Reviewer | Date | Date | Date | Date |
|--|-------------|-------------|-------------|-------------|
| Development/Services Section – 952-563-4862 | | | | |
| Jen Desrude (JCD), Civil Engineer | 8/3/15 | | | |
| Traffic Section | | | | |
| Amy Marohn (ALM), Civil Engineer | 8/3/15 | | | |
| Tom Bowlin (TPB), Civil Engineer | | | | |
| Kirk Roberts (KAR), Traffic & Trans. Engineer | | | | |
| Street Design & Construction Section | | | | |
| Steve Jorschumb (SKJ), RLS | 8/3/15 | | | |
| Julie Long (JML), Senior Civil Engineer | | | | |
| Bob Simons (BPS), Civil Engineer | 8/3/15 | | | |
| Water Resources Section | | | | |
| Bryan Gruidl (BRG), Sr. Water Resources Manager | 8/3/15 | | | |
| Steve Segar (SWS), Civil Engineer | | | | |
| Utilities Division | | | | |
| Tim Kampa (TKK), Civil Engineer | | | | |
| Eric Wharton (ECW), Civil Engineer | 8/3/15 | | | |
| Maintenance Section | | | | |
| Dave Hanson (DLH), Assist. Maint. Superintendent | | | | |
| Administration | | | | |
| Jim Gates (JBG), Deputy Director of PW | | | | |
| Karl Keel (KPK), Director of Public Works | | | | |
| Shelly Pederson (SAP), City Engineer | | | | |

Email

| 1. Development/Services Section (Plats, Easements, Agreements, Misc.) | | | | | |
|--|--------------------------|--------------------------|--|----------------|---------------|
| CC = Council Condition of Approval | | | | | |
| PR = Plan Requirement - need to revise plans or satisfy comment prior to the issuance of permits | | | | | |
| S/R = Suggestion/Recommendation | | | | | |
| CC | PR | S/R | Comment | Date & Initial | Date Complete |
| Miscellaneous Comments | | | | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Furnish a revised Grading, Drainage, Utility, and Erosion Control plan. Plans shall be reviewed and approved by the City Engineer prior to issuance of permits. | 8/3/15 JCD | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | MN licensed Civil Engineer must design and sign all civil plans, including Grading, Drainage, Utility and Erosion Control plans. Civil plans cannot be signed by an architect. | 8/3/15 JCD | |

| 2. Traffic Section & Street Design / Construction Section | | | | | |
|---|-------------------------------------|--------------------------|---|---------------|--|
| Standard Traffic Notes to Add to Plan | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | All parking stalls to be painted with white striping. | 8/3/15 ALM | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | All construction and post-construction parking shall be on-site – no on-street parking/loading/unloading allowed. (Add to removal, utility or site plan sheets) | 8/3/15 ALM | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | All public sidewalks shall not be obstructed. | 8/3/15 ALM | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Storage of materials or equipment shall not be allowed on public streets or within public right-of-way. (Add to removal, utility or site plan sheets) | 8/3/15 ALM | |
| Parking | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Bicycle parking spaces shall be provided (i.e., bike rack), number to be approved by the City Engineer. | 8/3/15 ALM | |

| 3. Water Resources Section | | | | | |
|-----------------------------|-------------------------------------|--------------------------|---|---------------|--|
| Storm Water Comments | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | A Stormwater Management Plan/Report shall be provided which includes: <ul style="list-style-type: none"> o Stormwater Rate Control – No net increase in runoff. o Storm Water Volume Control – no increase in volume. o Water Quality Treatment meeting requirements of Bloomington Comprehensive Surface Water Management Plan (CSWMP) http://bloomingtonmn.gov/cityhall/dept/pubworks/engineer/waterres/mgmtplan/surfacewtr/surfacewtr.htm o Maintenance Schedule/Plan for Stormwater BMP signed by property owner to be filed on record with Hennepin County. Proof of filing must be submitted to Engineering. | 8/3/15 BRG | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | An NPDES construction site permit and SWPPP shall be provided. The name and phone number of party responsible for erosion control shall be included; if greater than, one acre is disturbed. | 8/3/15 BRG | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Site shall retain 1 inch of runoff from new impervious surfaces. | 8/3/15 BRG | |

| Erosion/Sediment Control Comments | | | | | |
|--|-------------------------------------|--------------------------|---|---------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Erosion Control Bond required prior to issuance of permits – dollar amount to be determined by Jen Desrude. Contractor to provide bid prices to install, maintain and remove EC devices. | 8/3/15 BRG | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | An Erosion Control Plan shall be provided which includes: <ul style="list-style-type: none"> o Erosion Control BMP locations shown on the plan. o Notes for maintenance (1/3 capacity, damage, tracking onto streets) and inspection (who is responsible, frequency), etc., consistent with the <i>MPCA Protecting water Quality in Urban Areas</i> BMP Manual (Nov. 2000). o Use of updated City of Bloomington Standard Details from the City of Bloomington website: http://bloomingtonmn.gov/information-sheets-and-handouts-engineering-division o No bales allowed for inlet protection and/or ditch checks. o All materials shall meet MnDOT approved materials list: www.mrr.dot.state.mn.us/materials/approprod.asp o Use approved inlet protection at all active storm sewer inlets; only basket or sack style in traffic areas. o Include turf establishment plan. | 8/3/15 BRG | |
| General Comments | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Submit a copy of Nine Mile Creek Watershed District (NMCWD) comments and permit prior to the issuance of City of Bloomington permits. Rules, requirements, and contact information can be found at www.ninemilecreek.org . | 8/3/15 BRG | |

4. Utilities Division

| General | | | | | |
|--------------------------|-------------------------------------|--------------------------|--|---------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Sewer Availability Charge (SAC) be satisfied. Contact the Met Council at 651-602-1378 for a SAC determination, which is required by the Metropolitan Council Environmental Services. | 8/3/15 ECW | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Provide peak hour and average day water demand and wastewater flow estimates | 8/3/15 ECW | |

5. Maintenance Section

| | | | | | |
|-------------------------------------|-------------|--|--|--|--|
| <input checked="" type="checkbox"/> | No comment. | | | | |
|-------------------------------------|-------------|--|--|--|--|